

From: [Moran, Gloria](#)  
 To: [Eppler, David](#)  
 Subject: FW: General Notice Letter to Mr. Allan Kaspar for the Goodrich Superfund Site, Miami, Oklahoma  
 Date: Tuesday, November 17, 2020 1:45:20 PM

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**David:**

**Please see the email below intended for Mr. Kaspar. Gloria Moran**

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Hello Mr. Kaspar:

This is notice of a General Notice Letter for the Goodrich Asbestos Site in Miami, Ottawa County, Oklahoma from Region 6 EPA, dated July 31, 2020 that that EPA attempted to send via email on August 12, 2020. It has come to Region 6 EPA's attention that the General Notice Letter did not include the correct email address for you and failed to include a date by which a response is expected. This notice is intended to correct that error.

Please provide a written response to the General Notice Letter via email to Mr. David Eppler, Enforcement Officer at [eppler.david@epa.gov](mailto:eppler.david@epa.gov) within 60 days of your receipt of this notice. For your information, Mr. Eppler's phone number is 214-665- 6529. You may also contact Gloria Moran with any legal questions at [moran.gloria-small@epa.gov](mailto:moran.gloria-small@epa.gov) or 214-665-3193.

Thank you for your attention.

*Gloria Moran*

Assistant Regional Counsel

Superfund Branch (ORC DS)

U.S. Environmental Protection Agency, Region 6

1201 Elm Street, Suite 500

Dallas, Texas 75270

214-665-3193

[moran.gloria-small@epa.gov](mailto:moran.gloria-small@epa.gov)



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION 6  
1201 ELM STREET, SUITE 500  
DALLAS, TEXAS 75270  
July 31, 2020

**GENERAL NOTICE LETTER**  
**URGENT LEGAL MATTER, PROMPT REPLY NECESSARY CERTIFIED**  
**MAIL: RETURN RECEIPT REQUESTED #7015 1520 0001 7607 3324**

Allan Kaspar

(b) (6)

Re: General Notice Letter for the Goodrich Asbestos Site in Miami, Ottawa County, Oklahoma

Dear Mr. Kaspar,

Under the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), commonly known as the federal "Superfund" law, the U.S. Environmental Protection Agency (EPA) is responsible for responding to the release or threat of release of hazardous substances, pollutants or contaminants into the environment - that is, for stopping further contamination from occurring and for cleaning up or otherwise addressing any contamination that has already occurred. The EPA has documented that such a release has occurred at the Goodrich Asbestos Site (Site) located in Miami, Ottawa County, Oklahoma. The EPA has spent public funds to investigate and control releases of hazardous substances or potential releases of hazardous substances at the Site. Based on information presently available to the EPA, the EPA has determined that you, Allan Kaspar, may be responsible under CERCLA for costs EPA has incurred in cleaning up the Site.

**Site Background**

The former B.F. Goodrich plant operated a tire manufacturing facility at 1000 Goodrich Boulevard, Miami, Oklahoma from 1944 until approximately 1986. The former manufacturing facility occupied approximately 164 acres. Multiple structures and other areas on the Goodrich Asbestos Site were found to contain known asbestos contamination. Levels of asbestos, including friable asbestos, were found in demolition debris piles, and several abandoned structures on the Site, including the Powerhouse Building, oven building and brick office building. Asbestos contamination was also present in soils, autoclave basements, utility pits and in miscellaneous wastes at the Site. The assessment of the Site showed levels of asbestos, ranging from trace to 80% and in friable and non-friable form.

The EPA, in consultation with the Oklahoma Department of Environmental Quality, determined that trespassers were repeatedly breaking the fencing surrounding the Site, then breaking into several of the abandoned structures on the Site. The area surrounding the Site includes three schools located on the eastern perimeter of the Site as well as hundreds of homes surrounding the plant.

In May 2019, the Region 6 Superfund and Emergency Management Division provided verbal approval for an Emergency Removal Action at the Site. The EPA commenced removal activities in June 2019. In January 2020, the EPA completed the cleanup of the Site. The removal action involved the removal of more than 24,000 tons of asbestos-containing materials and other hazardous substances.

### **Explanation of Potential Liability**

Under CERCLA, specifically Sections 106(a) and 107(a), Potentially Responsible Parties (PRPs) may be required to perform cleanup actions to protect public health, welfare, or the environment. PRPs may also be responsible for costs incurred by the EPA in cleaning up the Site, unless the PRP can show divisibility or any of the other statutory defenses. PRPs include current and former owners and operators of a site as well as persons who arranged for treatment and/or disposal of any hazardous substance found at a site, and persons who accepted hazardous substances for transport and selected a site to which hazardous substances were delivered.

Based on the information collected, the EPA believes that you may be liable under Section 107(a) of CERCLA with respect to the Goodrich Asbestos Site, as a current or previous owner and/or operator of the Site.

The EPA's response costs at the Site may include, but are not limited to, expenditures for conducting a Removal Action, and other investigation, planning, response oversight, and enforcement activities. In addition, PRPs may be required to pay for damages for injury to, destruction of or loss of natural resources, including the cost of assessing such damages.

### **Financial Concerns/Ability to Pay Settlements**

The EPA is aware that the financial ability of some PRPs to contribute toward the payment of response costs at a site may be substantially limited. If you believe, and can document, that you fall within that category, please complete the information on the enclosed "Financial Statement for Businesses" form (Enclosure 2) and mail within 14 calendar days of receipt of this letter to:

Anna Copeland, Enforcement Officer  
Superfund Enforcement and Cost Recovery Section (SEDAE)  
United States Environmental Protection Agency, Region 6  
1201 Elm Street, Suite 500  
Dallas, Texas 75270

Also, please note that, because the EPA has a potential claim against you, you must include the EPA as a creditor if you file for bankruptcy. The EPA reserves the right to file a proof of claim or an application for reimbursement of administrative expenses.

If the EPA concludes that you have a legitimate inability to pay the full amount of the EPA's costs, the EPA may offer a schedule for payment over time or a reduction in the total amount demanded from you.

## Resources and Information for Small Businesses

As you may be aware, on January 11, 2002, President Bush signed into law the Superfund Small Business Liability Relief and Brownfields Revitalization Act. This Act contains several exemptions and defenses to CERCLA liability, which we suggest that all parties evaluate. You may obtain a copy of the law via the Internet at:

<http://www.gpo.gov/fdsys/pkg/PLAW-107publ118/pdf/PLAW-107publ118.pdf>

and review the EPA guidances regarding these exemptions at:

<https://www.epa.gov/brownfields/summary-small-business-liability-relief-and-brownfields-revitalization-act>

The EPA has created a number of helpful resources for small businesses. The EPA has established the National Compliance Assistance Clearinghouse as well as Compliance Assistance Centers, which offer various forms of resources to small businesses. You may inquire about these resources at:

<https://www.epa.gov/compliance/compliance-assistance-centers>

In addition, the EPA Small Business Ombudsman may be contacted at:

<https://www.epa.gov/resources-small-businesses/asbestos-small-business-ombudsman>

Finally, the EPA developed a fact sheet about the Small Business Regulatory Enforcement Fairness Act (SBREFA), which is enclosed with this letter and available on the Agency's website at:

<http://www.epa.gov/compliance/small-business-resources-information-sheet>

Please give these matters your immediate attention and consider consulting with an attorney. If you or your attorney have any legal questions, please contact Gloria Moran, Assistant Regional Counsel at (214) 665-3193. If you have any other questions regarding this letter, please contact Anna Copeland, Enforcement Officer at 214-665-8144. Thank you for your prompt attention to this matter.

Sincerely yours,

**Johnson, Lydia**

Digitally signed by Johnson, Lydia  
DN: cn=Johnson, Lydia,  
email=johnson.lydia@epa.gov  
Date: 2020.07.31 15:51:52 -05'00'

*for*  
Susan D. Webster, Chief  
Assessment & Enforcement Branch  
Superfund Division

### **Enclosures:**

1. Evidence of Liability
2. Financial Statement for Businesses
3. Small Business Resources Fact Sheet
4. Parties Receiving General Notice Letter

**ENCLOSURE 1**

**GOODRICH ASBESTOS SITE  
GENERAL NOTICE LETTER**

**EVIDENCE OF LIABILITY**



DocNumber:  
L 2005 2897  
Book & Page:  
RB 785 270  
Filed:  
05-17-2005  
10:23:00 AM  
Dated:  
04-22-2005

**CORPORATE WARRANTY DEED**

**KNOW ALL MEN BY THESE PRESENTS:**

FILE NO. 20502155

THIS DEED, made and entered into this 22nd day of April, 2005, by and between **OTTAWA MANAGEMENT CO., INC.**, a Missouri Corporation, GRANTOR, County of Greene, State of Missouri, in consideration of One Dollar and other valuable consideration to it paid by **ALLAN KASPAR, A SINGLE PERSON**, GRANTEE, of the County of Greene, State of Missouri.  
GRANTEES MAILING ADDRESS: 6522 28<sup>th</sup> NW, WILLIAMS, MN 56686

the receipt of which is hereby acknowledged, and by virtue and pursuance of a Resolution of the Board of Directors of said Grantor, does by these presents, GRANT, BARGAIN, SELL, CONVEY AND CONFIRM unto the said Grantee, and their heirs and assigns, the following described Real Estate, situated in the COUNTY OF Ottawa, STATE OF MISSOURI, to wit:

**TRACT 1**

**THE SOUTH HALF OF THE NORTHWEST QUARTER AND THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 28 NORTH, RANGE 22 EAST OF THE INDIAN MERIDIAN, OTTAWA COUNTY, OKLAHOMA, LESS THE WEST 807.65 FEET OF THE SOUTH 855.02 FEET OF THE NORTHWEST QUARTER SOUTHWEST QUARTER OF SAID SECTION 24, TOWNSHIP 28 NORTH, RANGE 22 EAST OF THE INDIAN MERIDIAN, OTTAWA COUNTY, OKLAHOMA**

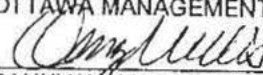
**SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND COVENANTS OF RECORD, IF ANY.**

TO HAVE AND TO HOLD THE SAME, together with all rights, immunities, privileges and appurtenances to the same belonging unto the said Grantee and their heirs and assigns forever, so that neither the said Grantor nor their heirs, nor any other person or persons for them or in their name or behalf, shall or will hereafter claim or demand any right or title to the aforesaid premises or any part thereof, but they, and everyone of them shall by these presents be excluded and forever barred.

STATE OF OKLAHOMA  
OTTAWA County  
Documentary Stamps: \$2,025.00

IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by its PRESIDENT  
on this the 22nd day of April, 2005.

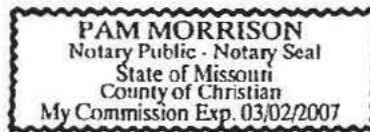
OTTAWA MANAGEMENT CO., INC.

  
DANNY WALLIS, PRESIDENT

STATE OF MISSOURI     )  
                                  ) SS  
COUNTY OF GREENE    )

On this the 22nd day of April, 2005, before me appeared DANNY WALLIS, to me personally known, who, being by me duly sworn, did say that he is the PRESIDENT of OTTAWA MANAGEMENT CO., INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said PRESIDENT acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.



  
PAM MORRISON, Notary Public

My commission expires:



DocNumber:  
L 2005 3776  
Book & Page:  
RB 788 224  
Filed:  
06-27-2005  
10:12:00 AM  
Dated:  
06-20-2005

### **CORRECTION CORPORATE WARRANTY DEED**

**KNOW ALL MEN BY THESE PRESENTS:**

**FILE NO. 20502155**

THIS DEED, made and entered into this 20th day of June, 2005, by and between **OTTAWA MANAGEMENT CO., INC.**, a Missouri Corporation, GRANTOR, County of Greene, State of Missouri, in consideration of One Dollar and other valuable consideration to it paid by **ALLAN KASPAR, A SINGLE PERSON, GRANTEE**, of the County of Greene, State of Missouri. GRANTEE'S MAILING ADDRESS: 6522 28<sup>TH</sup> NW, WILLIAMS, MN 56686

the receipt of which is hereby acknowledged, and by virtue and pursuance of a Resolution of the Board of Directors of said Grantor, does by these presents, GRANT, BARGAIN, SELL, CONVEY AND CONFIRM unto the said Grantee, and their heirs and assigns, the following described Real Estate, situated in the COUNTY OF Ottawa, STATE OF OKLAHOMA, to wit:

**TRACT 1**

THE SOUTH HALF OF THE NORTHWEST QUARTER AND THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 28 NORTH, RANGE 22 EAST OF THE INDIAN MERIDIAN, OTTAWA COUNTY, OKLAHOMA, LESS THE WEST 807.65 FEET OF THE SOUTH 855.02 FEET OF THE NORTHWEST QUARTER SOUTHWEST QUARTER OF SAID SECTION 24, TOWNSHIP 28 NORTH, RANGE 22 EAST OF THE INDIAN MERIDIAN, OTTAWA COUNTY, OKLAHOMA

**TRACT 2**

THE WEST 807.65 FEET OF THE SOUTH 855.02 FEET OF THE NORTHWEST QUARTER SOUTHWEST QUARTER OF SAID SECTION 24, TOWNSHIP 28 NORTH, RANGE 22 EAST OF THE INDIAN MERIDIAN, OTTAWA COUNTY, OKLAHOMA

**SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND COVENANTS OF RECORD, IF ANY.**

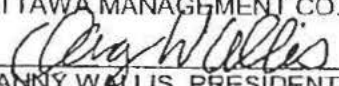
TO HAVE AND TO HOLD THE SAME, together with all rights, immunities, privileges and appurtenances to the same belonging unto the said Grantee and their heirs and assigns forever, so that neither the said Grantor nor their heirs, nor any other person or persons for them or in their name or behalf, shall or will hereafter claim or demand any right or title to the aforesaid premises or any part thereof, but they, and everyone of them shall by these presents be excluded and forever barred.

This Correction Deed is being recorded to correct the Legal Description recorded May 17, 2005 in Book 785, Page 270, Records of Ottawa County, Oklahoma.

NO DOCUMENTARY STAMPS REQUIRED  
1988 O.S. Title 68, Sec. 3202 3

IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by its  
PRESIDENT on this the 20th day of June, 2005.

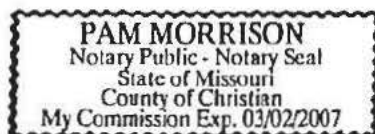
OTTAWA MANAGEMENT CO., INC.

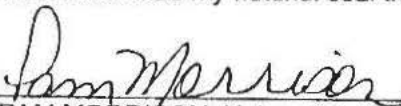
  
DANNY WALLIS, PRESIDENT

STATE OF MISSOURI                    )  
  ) SS  
COUNTY OF GREENE                 )

On this the 20th day of June, 2005, before me appeared DANNY WALLIS, to me personally known, who, being by me duly sworn, did say that he is the PRESIDENT of OTTAWA MANAGEMENT CO., INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said PRESIDENT acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.



  
PAM MORRISON, Notary Public

My commission expires:



PURCHASE AND SALE AGREEMENT

I-2014-003569 Book0997 Pg 738  
09/16/2014 9:26 am \$25.00  
Reba G Sill - Ottawa County Clerk

THIS PURCHASE AND SALE AGREEMENT ("Agreement") is entered into between Real Estate Remediation LLC, (AKA: RER LLC) ("Purchaser") and Allan Kaspar, a single man, ("Seller"). The Effective Date ("Effective Date") of this Agreement will be the date of the last execution by either party.

WITNESSETH:

In consideration of the mutual covenants and representations set forth herein, Purchaser and Seller agree as follows:

**Section 1. Purchase and Sale.** Seller agrees to sell, convey, and assign to Purchaser, and Purchaser agrees to purchase and accept conveyance and assignment from Seller, subject to the terms and conditions hereinafter set forth, that certain tract of land consisting of 160 acres, situated in Ottawa County, Oklahoma, preliminarily described as:

The South Half of the Northwest Quarter and the North Half of the Southwest Quarter of Section 24, Township 28 North, Range 22 East of the Indian Base and Meridian, Ottawa County, Oklahoma

together with all and singular the rights and appurtenances appertaining to the land, including any right, title and interest of Seller in and to adjacent streets and all improvements to the land (but excluding all equipment and personal property thereon), all of the land, rights and appurtenances being hereinafter referred to as the "Property".

**Section 2. Purchase Price.** The purchase price ("Purchase Price") to be paid to Seller will be \$1,400,000.00. The Purchase Price will be payable as follows:

- (a) **Installment Money Deposits.** At signing of this agreement the Purchaser shall deliver to Seller the sum of \$20,000.00 as a non-refundable Earnest Money Deposit ("EMD") and part payment of the purchase price. Before May 30<sup>th</sup>, 2014, the Purchaser will deliver to the Seller the sum of \$30,000.00 as a non-refundable EMD and part payment of the Purchase Price. Additional installments of \$125,000.00 prior to or on the last business day of each and every month for 8 months to be paid by direct deposit. The 8 months to end January 31, 2015.
- (b) **Taxes and Rent.** As per the Possession Date of May 30<sup>th</sup>, 2014, the Seller will pay the first five months of AD Valorem taxes when due in December, and the Purchaser will pay the balance of taxes when due in December. Any rents will be prorated between Seller and Purchaser as to the Possession Date.
- (c) **Payment at Closing.** The balance of \$350,000.00 Cash at closing, will be due at the end of the 9<sup>th</sup> month, last business day of February, 2015.

**Section 3. Title Insurance.**

- (a) **Commitment.** Within twenty (20) days subsequent to the Effective Date, Seller will provide Purchaser with a commitment ("Commitment") for owner's title insurance ALTA Owners Policy issued by Ottawa County Abstract and Title Company of Miami, Oklahoma, covering the Property in the amount of the Purchase Price, insuring good and marketable title to the Property. The title insurance commitment will set forth the current ownership of the Property, all exceptions, reservations, easements and encumbrances, and all requirements which must be completed prior to issuance of the title insurance policy and will have attached thereto a legible copy of all documents referred to in the Commitment.
- (b) **Objections.** Purchaser will notify Seller in writing of any objections to the quality of title based upon

Purchasers Initials GRB

Sellers Initials AK

DocNumber:  
L 2014 3569  
Book & Page:  
RB 997 738  
Filed:  
09-16-2014  
09:26:00 AM  
Dated:  
05-07-2014

the Commitment within ten (10) days after receipt of the Commitment. If Seller does not or cannot satisfy such objections within the Inspection Period, Purchaser may either:

- (i) Waive any objection and close this transaction; or
- (ii) Terminate this Agreement.
- (iii) If seller cannot provide good and marketable title the non-refundable "EMO" will be Refunded and returner to the purchaser.

Upon termination, neither party will have further obligation hereunder.

- (c) **Issuance of Policy.** At Closing, or as soon thereafter as is practical, Purchaser will cause to be issued an owner's title insurance policy in accordance with the Commitment referred to above and reflecting all required curative action. All title insurance premiums, charges and costs will be paid by Purchaser.

**Section 4. Inspection and Condition of Property.**

- (a) **Inspection Period.** Purchaser will have a period of thirty (30) days commencing on the Effective Date ("Inspection Period") within which to conduct examinations, verifications and studies, including without limitation, zoning and other land use regulations, environmental and engineering.
- (b) **Limited License.** Purchaser is hereby granted a "Limited License" to enter upon the Property for the purposes of making soil tests and borings, conducting engineering tests, and for the general purposes of inspecting the Property in connection with the development of a site plan and a determination of the suitability of the Property for the Purchaser's intended use, provided however, Purchaser will indemnify and hold Seller harmless from any and all damages, claims, debts, causes of action, remediation expense, fines, penalties and other costs which are caused by the Purchaser's conducting such tests and/or inspections on the Property. Purchaser is specifically prohibited from conducting any activity which would cause to be attached to the Property any liens or encumbrances, and will hold Seller harmless and indemnify Seller in the event that any lien or encumbrance attaches to the Property or which would violate any applicable laws, rules, regulations, orders or agreements with or involving governmental entities. Upon completion of any inspection, Purchaser will forthwith restore the Property to the condition existing prior to Purchaser's initial entry upon the Property. Except as expressly provided herein, Purchaser will not disclose the results of any such tests and/or inspections to third parties (except consultants and professionals retained by Purchaser in connection with the tests and/or inspections and who have agreed, in writing, to the limitations on disclosure contained herein) except as may be required by law, regulations or court order. Notwithstanding anything in this Agreement to the contrary, the indemnity set forth in this paragraph shall not apply to: (a) any liability, loss, damages, claims, debts, causes of action, remediation expense, fines, penalties or other cost arising out of or in connection with existing contamination or other conditions on the Property except and only to the extent that such contamination or condition is exacerbated or made worse by Purchaser in connection with the Purchaser's inspection, and (b) any liability, loss, damages, claims, debts, causes of action, remediation expense, fines, penalties or other cost arising out of or in connection with the mere discovery of pre-existing contamination or other adverse conditions by the Purchaser during the Inspection Period. In any event, Purchaser will notify counsel for Michelin at least five (5) calendar days prior to taking any samples of soils or groundwater on the property. Michelin shall have the right to observe and split samples at Michelin's sole expense, provided that all test results on the soil and groundwater are provided to Seller.
- (c) **Termination.** In the event that Purchaser will determine in its sole discretion that any condition or factor pertaining to the Property is unacceptable, Purchaser will have the right to terminate this Agreement upon written notice to Seller at any time within the Inspection Period. Upon such termination neither party will have any further obligation hereunder.

Purchasers Initials GRB

Sellers Initials AK

**Section 5. Seller's Representations.** Seller represents and warrants to Purchaser that the following statements and representations are true and correct as of the Effective Date and will be true and correct as of the date of Closing. The Property is being sold "AS IS - WHERE IS" without representation or warranty of any kind, expressed or implied, by Seller or any agent of Seller.

**Section 6. Purchaser's Representations.** Purchaser represents and warrants to Seller that the following statements and representations are true and correct as of the Effective Date and will be true and correct as of the date of Closing and agrees as follows:

- (a) **Legal Existence.** Purchaser is an LLC, duly organized, validly existing and in good standing under the laws of the State of Alabama and it, or its permitted assignee, will be, prior to Closing, duly domesticated and authorized to transact business within the State of Oklahoma. Purchaser has all requisite power and authority to carry on its business as now conducted and to enter into and perform this Agreement.
- (b) **Condition of Property.** Purchaser hereby acknowledges and agrees that (i) it is purchasing the Property "AS IS - WHERE IS" without representation or warranty of any kind, expressed or implied, by Seller of any of Seller's contractors, agents, or employees; (ii) It is relying exclusively upon its investigations, inspections, tests and studies as to all issues related to the Property, including, without limitation, the physical and environmental condition of the same; (iii) it has not relied on any statements or lack of statements by Seller or Seller's contractors, agents, or employees in connection with its assessment of the physical or environmental condition of the Property; and (iv) the Purchase Price has been determined based, in part, upon the lack of any representations or warranties by Seller. Purchaser acknowledges that the Property contains asbestos and other regulated materials, both known and unknown and that the same is subject to regulatory scrutiny and oversight as well as court orders related to the same. By Closing on the purchase of the Property, Purchaser indemnifies and holds Seller and Seller's contractors, agents and employees harmless for any damages, claims, debts, causes of action, remediation expense, fines, penalties and other costs which might arise out of the condition of the Property and resulting from the use, occupancy, development or operation of the Property from and after the Closing, including, without limitation, all attorneys fees and costs incurred in connection with the same.
- (c) **Hold Harmless and Indemnity Agreement.** As a part of this Purchase and Sales Agreement, the Purchaser has signed a Hold Harmless and Indemnity Agreement that is part of this agreement.

**Section 7. Closing.**

- (a) The closing of the sale of the Property by Seller and the purchase of same by Purchaser in accordance with this Agreement ("Closing") will occur in Miami, Oklahoma, in the offices of Ottawa County Abstract & Title Co. at the end of the 9<sup>th</sup> Month better known as February 2014.
- (b) **At the Closing:**
  - (i) The Purchaser will deliver to Seller cash, cashier's or certified check or wire transfer in the amount set forth in Section 2 hereof;
  - (ii) Seller will deliver to Purchaser a Special Warranty Deed fully executed and acknowledged by Seller, conveying the Property to Purchaser;
  - (iii) The Seller will deliver to Purchaser a FIRPTA Affidavit, duly executed by Seller, stating that Seller is not a "foreign person" as defined in the Federal Foreign Investment in Real Property Tax Act of 1980 and the 1984 Tax Reform Act;
  - (iv) The Purchaser will pay all closing fees and any applicable sales tax. Seller will pay recording

Purchasers Initials GRB

Sellers Initials AK

costs of all curative documents. The recording cost of the deed (including the documentary stamp tax) conveying the Property to Purchaser, will be paid by Purchaser;

- (v) If not previously paid, Purchaser shall pay for the costs of the title insurance policy in accordance with Section 3 of this Agreement;
- (vi) Seller will pay and discharge all special assessments against the Property, whether matured or un-matured; and
- (vii) Each party will pay its own attorneys' fees.

**Section 8. Possession.** Possession of the Property will be delivered to Purchaser when the deposit is made, May 30<sup>th</sup>, 2014.

**Section 9. Condemnation.** If, prior to the Closing, action is initiated or threatened to take a material portion of the Property by eminent domain proceedings, or by deed in lieu thereof, for any portion of the Property, Purchaser may either;

- (i) Terminate this Agreement; or
- (ii) Close the sale, and the award of the condemning authority will be assigned to Purchaser at the Closing.

**Section 10. Commissions.** Purchaser and Seller covenant and represent to each other that except for \_\_\_\_\_ (the "Broker"), no other party is entitled to be paid a fee or commission in connection with the transaction contemplated by this Agreement, and neither Purchaser nor Seller has had any dealings or agreements with any other individual or entity in connection therewith. If any other individual or entity will assert a claim to a finder's fee, or commission, or other similar fee against either Purchaser or Seller on account of an alleged employment, arrangement or contract as a broker or a finder, then the party who is alleged to have retained such individual or entity, will and does hereby agree to indemnify and hold harmless the other party from and against any such claim and all costs, expenses, liabilities and damages incurred in connection with such claim or any action or proceeding brought thereon. Seller agrees that in the event and only in the event the transaction contemplated by this Agreement is consummated, then, at the Closing, Seller will pay a real estate commission to Broker equal to six percent (6%) of the purchase price of the Property.

**Section 11. Breach or Termination.**

- (a) **Breach by Seller.** If Seller fails to timely close the sale of the Property to Purchaser for any reason, except Purchaser's default or the termination of this Agreement by Purchaser, Purchaser may, as its exclusive remedies, either terminate this Agreement by giving Seller written notice thereof and receive a return of the EMD or seek the specific performance of this Agreement.
- (b) **Breach by Purchaser.** If Purchaser fails to timely close the purchase of the Property for any reason, except Seller's default or the exercise of a termination right provided herein, then Seller may, as Seller's sole remedy, cancel and terminate this Agreement and retain the EMD.
- (c) **Termination.** Notwithstanding any other provision of this Agreement to the contrary, the indemnity and hold harmless provisions contained in this Agreement and the provisions related to the payment of third party costs will survive the Closing and, if this Agreement is terminated, any termination of this Agreement.

Purchasers Initials GRS

Sellers Initials AK

Section 12. Miscellaneous.

- (a) **Notices.** All notices, demands and requests which may be given or which are required to be given by either party to the other, and any exercise of a right of termination provided by this Agreement, will be in writing and will be deemed effective when personally delivered to the address of the party to receive such notice set forth below or, whether actually received or not, two (2) calendar days after deposited in any post office or mail receptacle, regularly maintained by the United States Postal Service, certified or registered mail, return receipt requested, postage prepaid, or delivered to a commercial overnight delivery service addressed as follows or when transmitted by facsimile to the number set forth below and received prior to \_\_\_\_\_ (enter the time, example: 5:30 p.m. (C.S.T.))

If to Purchaser: Real Estate Remediation LLC  
3519 Greensboro Ave.  
Tuscaloosa, AL 35401

With Copy to: Sandy Gunter  
Shields and Gunter  
2703 7<sup>th</sup> St.  
Tuscaloosa, AL 35401

If to Seller: Allan Kaspar  
1000 Goodrich Boulevard  
Miami, Oklahoma 74354  
Phone/Fax: 918-540-0414

With Copy to: Kevin C. Coutant  
Doerner, Saunders, Daniel & Anderson, L.L.P.  
320 South Boston Avenue, Suite 500  
Tulsa, Oklahoma 74103-3725  
Fax: 918-591-5360 Phone: 918-591-5221

or such other place as Seller or Purchaser may from time to time designate by written notice to the other.

- (b) **Costs and Expenses.** Unless otherwise specified in this Agreement, each party will bear its costs and expenses (including attorneys' fees) incurred in connection with the preparation and execution of this Agreement, and the Closing.
- (c) **Attorneys' Fees.** In the event of litigation arising out of this Agreement, the prevailing party will be awarded reasonable attorneys' fees and court costs as additional damages.
- (d) **Assignment.** This Agreement will not be assigned by Purchaser, without written approval by Seller.
- (e) **Entire Agreement.** This Agreement constitutes the entire agreement of the parties, and all understandings and agreements heretofore had between the parties are merged in this Agreement, which alone fully and completely expresses their agreements.

Purchasers Initials GRB

Sellers Initials AK

- (f) **Amendment.** This Agreement may not be amended, modified, altered, or changed except by a written instrument executed by the party or parties to be bound thereby.
- (g) **Captions.** The captions and headings of this Agreement are for convenience only and do not affect, limit, amplify or modify the terms and provisions hereof.
- (h) **Multiple Counterparts.** This Agreement may be executed in identical counterparts, each of which is deemed an original, and all of which constitutes collectively one agreement; but in making proof of this Agreement, it will not be necessary to produce or account for more than one such counterpart.
- (i) **Governing Law.** This Agreement will be governed by and construed in accordance with the laws of the State of Oklahoma.
- (j) **Successors and Assigns.** This Agreement will be binding upon and inure to the benefit of the parties hereto and their successors and assigns.
- (k) **Consents.** Whenever the consent of Seller or Purchaser is required hereunder, such consent will not be unreasonably withheld or delayed.
- (l) **Time.** Time is of the essence with respect to all provisions of this Agreement.
- (m) **Payments.** The EMD shall be paid in cash, cashier's or certified check or wire transfer and will be deemed paid when actually received by Seller.
- (n) **Execution.** This Agreement shall be binding upon the parties hereto only at such time as it is fully executed by and delivered to all parties.
- (o) **1031 Exchange.** Purchaser and Seller acknowledge that either party may wish to structure this transaction as a tax deferred exchange of like-kind property within the meaning of Section 1031 of the Internal Revenue Code. Each party agrees to reasonably cooperate with the other party to effect such an exchange.

GRB  
Dated 5/2/2014

"PURCHASER"  
By [Signature]  
Managing Member Title

Dated May 7, 2014

"SELLER"  
[Signature]  
Allan Gaspar

STATE OF Oklahoma  
COUNTY OF Ottawa

This instrument was acknowledged before me this 15th day of September 2014 by \_\_\_\_\_  
George Blakeney as Manager of insert company name  
Purchasers Initials GRB Sellers Initials AG  
Real Estate Negotiation LLC

My Commission Expires 3-12-2018

Kalleigh Richardson  
Notary Public

STATE OF OKLAHOMA  
COUNTY OF OTTAWA



This instrument was acknowledged before me this 15<sup>th</sup> day of September 2014 by Allan Kaspar.

Kalleigh Richardson  
Notary Public

My Commission Expires 3-12-2018



Witness: Wickie Lynn Butler  
Date: 5-7-2014

**TREASURER'S ENDORSEMENT**  
I hereby certify that I received \$ 280.00 and  
issued Receipt No 122, therefore  
in payment of mortgage tax on the within named  
mortgage. Dated this 15 of Sept, 20 14

Kathy Boyling, Ottawa County Treasurer  
PA Salandridge, Deputy

Purchasers Initials GRB

Sellers Initials AK

DocNumber:  
L 2015 3172  
Book & Page:  
RB 1015 220  
Filed:  
08-14-2015  
03:32:00 PM  
Dated:  
08-13-2015



# QUIT CLAIM DEED

I-2015-003172 Book1015 Pg.220  
08/14/2015 3:32 pm \$15.00  
Reba G Sill - Ottawa County Clerk

(Individual)

## KNOW ALL MEN BY THESE PRESENTS:

THAT ALLAN KASPAR, a single person, party of the first part, in consideration of the sum of Ten and no/100 Dollars (\$10.00), and other valuable considerations, in hand paid, the receipt of which is hereby acknowledged, does hereby quit claim, grant, bargain, sell and convey unto REAL ESTATE REMEDIATION, LLC, a foreign limited liability company, whose address is 3519 Greensboro Avenue, Tuscaloosa, Alabama 35401, party of the second part, all their right, title, interest, estate, and every claim and demand, both at law and in equity, in and to all the following described real property and premises situated in Ottawa County, State of Oklahoma, to-wit:

A tract of land lying in the N $\frac{1}{4}$  SW $\frac{1}{4}$  and the S $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 24, Township 28 North, Range 22 East of the Indian Meridian, Ottawa County, Oklahoma, more particularly described as follows to-wit:

Commencing at the NW corner of the N $\frac{1}{4}$  SW $\frac{1}{4}$  of said Section 24; Thence S 00° 34' 16" E, 242.63 feet; Thence N 89° 08' 38" E, 943.58 feet to the point of beginning; Thence N 00° 50' 41" W, 534.58 feet; Thence N 89° 07' 14" E, 1706.68 feet; Thence S 00° 20' 00" E, 291.53 feet; Thence S 00° 30' 26" E, 1320.76 feet; Thence S 89° 08' 10" W, 1477.92 feet; Thence N 00° 50' 41" W, 1077.19 feet; Thence S 89° 08' 38" W, 218.36 feet to the point of beginning.

EXCEPTING AND RESERVING UNTO GRANTOR ALLAN KASPAR AN NON-EXCLUSIVE EASEMENT, SUBJECT TO INCREASE OR DECREASE IN USE FROM TIME TO TIME, UPON AND ACROSS THE NORTHERLY 70 FEET (AS MEASURED ON THE WEST SIDE AND PARALLEL TO THE MOST NORTHERLY LINE) OF OF THE ABOVE DESCRIBED REAL PROPERTY FOR ROADWAY AND UTILITY PURPOSES INCLUDING, WITHOUT LIMITATION, THE RIGHT OF INGRESS AND EGRESS FOR INVITEES OR OTHER PERSONS, VEHICLES, EQUIPMENT AND MATERIALS AS WELL AS THE INSTALLATION AND MAINTENANCE OF ALL TYPES AND KINDS OF UTILITY LINES, PIPES OR CABLES OR SIMILAR USES FOR THE USE AND BENEFIT OF GRANTORS' ADJOINING PROPERTY DESCRIBED AS FOLLOWS:

A tract of land lying in the N $\frac{1}{4}$  SW $\frac{1}{4}$  and the S $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 24, Township 28 North, Range 22 East of the Indian Meridian, Ottawa County, Oklahoma, more particularly described as follows to-wit:

Beginning at the NW corner of the N $\frac{1}{4}$  SW $\frac{1}{4}$  of said Section 24; Thence N 00° 37' 22" W, 1320.37 feet; Thence N 89° 02' 36" E, 1326.55 feet; Thence N 89° 13' 13" E, 1326.60 feet; Thence S 00° 20' 00" E, 1028.37 feet; Thence S 89° 07' 14" W, 1706.66 feet; Thence S 00° 50' 41" E, 534.58 feet; Thence S 89° 08' 38" W, 943.58 feet; Thence N 00° 34' 16" W, 242.68 feet to the Point of Beginning.

Together with all the improvements thereon and the appurtenances thereunto belonging, except easements and rights of way of record or in open and visible use.

*NO Documentary stamps required. Exempt Doc. Stamp Tax*  
TO HAVE AND TO HOLD the above described premises unto the said party of the second part, his heirs and assigns forever.

Signed and delivered this 12<sup>th</sup> day of August, 2015.

ALLAN KASPAR

OS Title 68, Article 32, Section 3201, Paragraph 6.

**INDIVIDUAL ACKNOWLEDGMENT**

I-2015-003172 Book 1015 Pg 221  
08/14/2015 3:32 pm \$15.00  
Reba G Sill - Ottawa County Clerk

STATE OF OKLAHOMA, COUNTY OF Craig, ss:

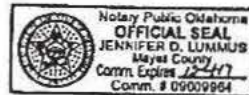
Before me, the undersigned, a Notary Public, in and for said County and State on this 13th day of August, 2015 personally appeared ALLAN KASPAR, to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

Jennifer D. Lummus  
Notary Public

My commission expires:

12-4-2007



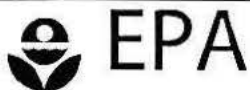
My commission number:

09009964

**ENCLOSURE 2**

**GOODRICH ASBESTOS SITE  
GENERAL NOTICE LETTER**

**FINANCIAL STATEMENT FOR BUSINESSES**



U.S. Environmental Protection Agency, Region IX  
**Financial Statement for Businesses \***

(If additional space is needed, attach a separate sheet)

1. Your name and address (including zipcode and county)	1a. Business name and address (including zipcode and county)	2. Business phone number ()
3. Name and address of registered agent (including zipcode and county)		4. (Check appropriate box) <input type="checkbox"/> Sole proprietor <input type="checkbox"/> Trust <input type="checkbox"/> Partnership <input type="checkbox"/> Other (specify) _____ <input type="checkbox"/> Corporation
5. State of Incorporation (or country if foreign)	5a. Employer Identification Number	6. Date of Incorporation
		7a. Type of business
		7b. SIC Code

8. Information about owner, partners, officers, directors, major shareholder (5% or more stock ownership), other holders of more than 5% equity interest, holders of rights to purchase more than equity interest and other persons with an ability to control.

Name and Title	Effective Date	Home Address	Social Security Number (optional)	Phone Number	Total Shares or Interest

### Section I General Financial Information

9. Last three years Federal and state income tax returns	Forms Filed	Tax Years ended	Net income before taxes
--	-------------	-----------------	-------------------------

10. Bank accounts (List all types of accounts including checking, savings, certificates of deposit, etc.)

Name of Institution	Address	Type of Account	Account No.	Balance
Total (Enter in Item 19)				

11. Bank Credit available (Lines of credit, etc.)

Name of Institution	Address	Credit Limit	Amount Owed	Credit Available	Monthly
Totals					

12. Location, box number, and contents of all safe deposit boxes rented or accessed

## Section I - continued

## General Financial Information

## 13. Real property

Brief Description and Type of Ownership	Address (include county, state and parcel number)
a.	
b.	
c.	

## 14. Insurance policies owned with business as beneficiary

Name Insured	Company	Policy Number	Type	Face Amount	Available Loan Value
Total (Enter in Item 21)					

15. Additional Information (Court and administrative proceedings by or against the business, settlement agreements, agreements to purchase or sell tangible or financial assets other than in the ordinary course of business, legal claims (whether asserted or not), bankruptcies, repossessions, recent transfers of assets for less than full value, anticipated increases in income, options to buy or sell real or personal property, real or personal property being purchased under contract, real or personal property being held on behalf of the business).

15a. List all subsidiaries owned, joint ventures, partnerships and other entities controlled by the business. Provide current market value of the business' interest in such subsidiary or other entity.

## 16. Federal government departments or agencies with whom you have a contract for payment of goods or services

Agency Name	Address	Contract No.	Amount to be Received	Payment Due Date

16a. Federal government departments or agencies that have extended or given the business loans, grants or assistance, or to which you have applied (or anticipate applying for any loan, grant, or assistance) in the past 5 years.


## 17. Accounts/Notes receivable (Include loans to stockholders, officers, partners, etc.)

Agency Name	Address	Amount Due	Due Date	Status
Total (Enter in Item 20)				

## Section II.

## Asset and Liability Analysis

Description (a)	Cur. Mkt Value (b)	Liabilities Bal. Due (c)	Equity in Asset (d)	Amount of Mo. Pymt. (e)	Name and Address of Lien/Note Holder/Obligee (f)	Date Pledged (g)	Date of Final Pymt. (h)
18. Cash on hand							
19. Bank accounts							
19a. Securities and other financial assets owned							
20. Accounts/Notes receivable							
21. Insurance Loan Value							
22. Real property (from item 13)	a.						
	b.						
	c.						
	d.						
23. Vehicles (Model, year, license)	a.						
	b.						
	c.						
24. Machinery and equipment (Specify)	a.						
	b.						
	c.						
25. Merchandise inventory (Specify)	a.						
	b.						
26. Other Assets (including permits, licenses, tax loss carry forwards, agreements not to compete, other contracts) (Specify)	a.						
	b.						
	c.						
	d.						
27. Other Liabilities (Include judgements, notes, tax liens, etc.)	a.						
	b.						
	c.						
	d.						
	e.						
28. Federal & State Taxes Owed							
29. Totals							

## Section III.

## Income and Expense Analysis

The following information applies to income and expenses during a one year period:

Accounting method used

to

## Income

## Expenses

30. Gross receipts from sales, services, etc.

\$

31. Gross rental income

32. Interest

33. Dividends

34. Other income (Specify)

36. Materials purchased

\$

37. Wages and salaries of employees

38. Wages/salaries/bonuses for officers, directors and stockholders

39. Rent

40. Installment payments (from line 29)

41. Supplies

42. Utilities / Telephone

43. Gasoline / Oil

44. Repairs and maintenance

45. Insurance

46. Current taxes

47. Other, including fees paid for services (Specify)

35. Total



\$

48. Total



\$

49. Net difference



\$

50. List all transferred real &amp; personal property, including cash (by gift; by loan that was not at fair market terms; by sale for less than fair market value or made outside the normal course of business, etc.) that was made within the last 3 years (items of \$3,000.00 or more):

Date	Amount	Property Transferred	To Whom	Conditions of Transfer
			(Indicate any relationship to business or its partners, directors, stockholders, or other controlling persons)	

## Certification

Under penalties of perjury, I declare that to the best of my knowledge and belief this statement of assets, liabilities, and other information is true, correct, and complete.

51. Signature

52. Print Name / Title

53. Date

**ENCLOSURE 3**

**GOODRICH ASBESTOS SITE  
GENERAL NOTICE LETTER**

**SMALL BUSINESS RESOURCES FACT SHEET**

## U.S. EPA Small Business Resources Information Sheet

The United States Environmental Protection Agency provides an array of resources to help small businesses understand and comply with federal and state environmental laws. In addition to helping small businesses understand their environmental obligations and improve compliance, these resources will also help such businesses find cost-effective ways to comply through pollution prevention techniques and innovative technologies.

### Office of Small and Disadvantaged Business Utilization (OSDBU)

<https://www.epa.gov/aboutepa/about-office-small-and-disadvantaged-business-utilization-osdbu>

EPA's OSDBU advocates and advances business, regulatory, and environmental compliance concerns of small and socio-economically disadvantaged businesses.

### EPA's Asbestos Small Business Ombudsman (ASBO)

<https://www.epa.gov/resources-small-businesses/asbestos-small-business-ombudsman> or 1-800-368-5888

The EPA ASBO serves as a conduit for small businesses to access EPA and facilitates communications between the small business community and the Agency.

### Small Business Environmental Assistance Program

<https://nationalsbeap.org>

This program provides a "one-stop shop" for small businesses and assistance providers seeking information on a wide range of environmental topics and state-specific environmental compliance assistance resources.

### EPA's Compliance Assistance Homepage

<https://www.epa.gov/compliance>

This page is a gateway to industry and statute-specific environmental resources, from extensive web-based information to hotlines and compliance assistance specialists.

### Compliance Assistance Centers

<https://www.complianceassistance.net>

EPA-sponsored Compliance Assistance Centers provide the information you need, in a way that helps make sense of environmental regulations. Each Center addresses real world issues faced by a specific industry or government sector. They were developed in partnership with industry, universities and other federal and state agencies.

### Agriculture

<https://www.epa.gov/agriculture>

### Automotive Recycling

<http://www.eecarcenter.org>

### Automotive Service and Repair

<https://ccar-greenlink.org/> or 1-888-GRN-LINK

### Combustion—Boilers, Generators, Incinerators, Wood Heaters

<https://www.combustionportal.org/>

### Construction

<http://www.cicacenter.org>

### Education

<https://www.nacubo.org/>

### Healthcare

<http://www.herecenter.org>

### Local Government

<https://www.lgean.net/>

### Oil/ Natural Gas Energy Extraction

<https://www.eeiee.org/>

### Paints and Coatings

<https://www.paintcenter.org/>

### Ports

<https://www.portcompliance.org/>

### Surface Finishing

<http://www.sterc.org/>

### Transportation

<https://www.tercenter.org/>

### U.S. Border Compliance and Import/Export Issues

<https://www.bordercenter.org/>

### Veterinary Care

<https://www.vetca.org/>

### EPA Hotlines and Clearinghouses

[www.epa.gov/home/epa-hotlines](http://www.epa.gov/home/epa-hotlines)

EPA sponsors many free hotlines and clearinghouses that provide convenient assistance regarding environmental requirements. Examples include:

### Clean Air Technology Center (CATC) Info-line

[www.epa.gov/cate](http://www.epa.gov/cate) or 1-919-541-0800

### Superfund, TRI, EPCRA, RMP, and Oil Information Center

1-800-424-9346

### EPA Imported Vehicles and Engines Public Helpline

[www.epa.gov/otaq/imports](http://www.epa.gov/otaq/imports) or 1-734-214-4100

### National Pesticide Information Center

[www.npic.orst.edu](http://www.npic.orst.edu) or 1-800-858-7378

**National Response Center Hotline** to report oil and hazardous substance spills - <http://nrc.uscg.mil> or 1-800-424-8802

### Pollution Prevention Information Clearinghouse (PPIC) -

[www.epa.gov/p2/pollution-prevention-resources/ppic](http://www.epa.gov/p2/pollution-prevention-resources/ppic) or 1-202-566-0799

### Safe Drinking Water Hotline -

[www.epa.gov/ground-water-and-drinking-water/safe-drinking-water-hotline](http://www.epa.gov/ground-water-and-drinking-water/safe-drinking-water-hotline) or 1-800-426-4791

### Toxic Substances Control Act (TSCA) Hotline

[tsc hotline@epa.gov](mailto:tsc hotline@epa.gov) or 1-202-554-1404

## U.S. Small Business Resources

### Small Entity Compliance Guides

<https://www.epa.gov/reg-flex/small-entity-compliance-guides>

EPA publishes a Small Entity Compliance Guide (SECG) for every rule for which the Agency has prepared a final regulatory flexibility analysis, in accordance with Section 604 of the Regulatory Flexibility Act (RFA).

### Regional Small Business Liaisons

[www.epa.gov/resources-small-businesses/epa-regional-office-small-business-liaisons](https://www.epa.gov/resources-small-businesses/epa-regional-office-small-business-liaisons)

The U.S. Environmental Protection Agency (EPA) Regional Small Business Liaison (RSBL) is the primary regional contact and often the expert on small business assistance, advocacy, and outreach. The RSBL is the regional voice for the EPA Asbestos and Small Business Ombudsman (ASBO).

### State Resource Locators

[www.enrca.org/statetools](https://www.enrca.org/statetools)

The Locators provide state-specific information on regulations and resources covering the major environmental laws.

### State Small Business Environmental Assistance Programs (SBEAPs)

<https://nationalsbeap.org/states/list>

State SBEAPs help small businesses and assistance providers understand environmental requirements and sustainable business practices through workshops, trainings and site visits.

### EPA's Tribal Portal

<https://www.epa.gov/tribal>

The Portal helps users locate tribal-related information within EPA and other federal agencies.

### EPA Compliance Incentives

EPA provides incentives for environmental compliance. By participating in compliance assistance programs or voluntarily disclosing and promptly correcting violations before an enforcement action has been initiated, businesses may be eligible for penalty waivers or reductions. EPA has several such policies that may apply to small businesses. More information is available at:

- **EPA's Small Business Compliance Policy**  
<https://www.epa.gov/compliance/small-business-compliance>
- **EPA's Audit Policy**  
[www.epa.gov/compliance/epas-audit-policy](https://www.epa.gov/compliance/epas-audit-policy)

### Commenting on Federal Enforcement Actions and Compliance Activities

The Small Business Regulatory Enforcement Fairness Act (SBREFA) established a Small Business Administration (SBA) National Ombudsman and 10 Regional Fairness Boards to receive comments from small businesses about federal agency enforcement actions. If you believe that you fall within the SBA's definition of a small business (based on your North American Industry Classification System designation, number of employees or annual receipts, as defined at 13 C.F.R. 121.201; in most cases, this means a business with 500 or fewer employees), and wish to comment on federal enforcement and compliance activities, you can call the SBA National Ombudsman's toll-free number at 1-888-REG-FAIR (1-888-734-3247), or submit a comment online at <https://www.sba.gov/about-sba/oversight-advocacy/office-national-ombudsman>.

Every small business that is the subject of an enforcement or compliance action is entitled to comment on the Agency's actions without fear of retaliation. EPA employees are prohibited from using enforcement or any other means of retaliation against any member of the regulated community in response to comments made under SBREFA.

### Your Duty to Comply

If you receive compliance assistance or submit a comment to the SBREFA Ombudsman or Regional Fairness Boards, you still have the duty to comply with the law, including providing timely responses to EPA information requests, administrative or civil complaints, other enforcement actions or communications. The assistance information and comment processes do not give you any new rights or defenses in any enforcement action. These processes also do not affect EPA's obligation to protect public health or the environment under any of the environmental statutes it enforces, including the right to take emergency remedial or emergency response actions when appropriate. Those decisions will be based on the facts in each situation. The SBREFA Ombudsman and Fairness Boards do not participate in resolving EPA's enforcement actions. Also, remember that to preserve your rights, you need to comply with all rules governing the enforcement process.

*EPA is disseminating this information to you without making a determination that your business or organization is a small business as defined by Section 222 of the Small Business Regulatory Enforcement Fairness Act or related provisions.*

**ENCLOSURE 4**

**GOODRICH ASBESTOS SITE  
GENERAL NOTICE LETTER**

**PARTIES RECEIVING GENERAL NOTICE LETTER**

Real Estate Remediation LLC  
3519 Greensboro Avenue  
Tuscaloosa, Alabama 35401

Allan Kaspar

(b) (6)

A large black rectangular redaction box covers the majority of the contact information for Allan Kaspar, leaving only the name and the redaction code visible.

The B.F. Goodrich Company  
Goodrich Corporation  
4 Coliseum Centre  
2730 West Tyvola Road  
Charlotte, North Carolina 28217

Michelin North America, Inc.  
One Parkway South  
P.O. Box 19001  
Greenville, South Carolina 29602

## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

ALLAN KASPER



9590 9402 5186 9122 9642 61

2. Article Number (Transfer from service label)

7015 1520 0001 7607 3324

PS Form 3811, July 2015 PSN 7530-02-000-9053

## COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

☐ Agent☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☒ No

## 3. Service Type

- |  |   |
|--|---|
| <input type="checkbox"/> Adult Signature                               | <input type="checkbox"/> Priority Mail Express®                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery           | <input type="checkbox"/> Registered Mail™                           |
| <input type="checkbox"/> Certified Mail®                               | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery            | <input type="checkbox"/> Return Receipt for Merchandise             |
| <input type="checkbox"/> Collect on Delivery                           | <input type="checkbox"/> Signature Confirmation™                    |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery       | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Insured Mail                                  |   |
| <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500) |   |

Domestic Return Receipt

U.S. EPA, Region 6  
DAVID EPLER (SEDAE)  
1201 Elm Street, Suite 500  
Dallas, Texas 75270

ALLAN KASPER  
(b) (6)

U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT  
Domestic Mail Only  
For delivery information, visit our website at [www.usps.com](http://www.usps.com)®

OFFICIAL USE

PS Form 3800, April 2015 PSN 7530-02-000-9017

7015 1520 0001 7607 3324

ALLAN KASPER

(b) (6)

Postage and Fees

Postage

Adult Signature Restricted Delivery

Adult Signature Restricted

Certified Mail Restricted Delivery

Certified Mail Restricted

Return Receipt Restricted

Return Receipt Restricted

Extra Services & Fees (check box, add fee as appropriate)

Certified Mail Fee

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
*Domestic Mail Only*

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

Nixa, MO 65714

OFFICIAL USE

Certified Mail Fee

\$

\$3.55

Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy)

\$

\$2.85

\$0.00

☐ Return Receipt (electronic)

\$

\$0.00

☐ Certified Mail Restricted Delivery

\$

\$0.00

☐ Adult Signature Required

\$

\$0.00

☐ Adult Signature Restricted Delivery

\$

\$0.00

Postage

\$

\$2.20

Total Postage and Fees

\$

\$8.60

Sent To

ALLAN KASPER

Street a

City, Sta

(b) (6)

0044

03

Postmark

Here

NOV 17 2020



# UNITED STATES POSTAL SERVICE

NORTH GARLAND  
2346 BELT LINE RD  
GARLAND, TX 75044-9998  
(800)275-8777

11/17/2020

02:17 PM

Product	Qty	Unit Price	Price
First-Class Mail® Large Envelope	1		\$2.20
Nixa, MO 65714			
Weight: 0 lb 6.10 oz			
Estimated Delivery Date			
Sat 11/21/2020			
Certified Mail®			\$3.55
Tracking #:	70151520000176073324		
Return Receipt			\$2.85
Tracking #:	9590 9402 5186 9122 9642 61		
Total			\$8.60

Grand Total: \$8.60

Debit Card Remitted \$8.60

Card Name: VISA

Account #: XXXXXXXXXXXXX8985

Approval #

Transaction #: 035

Receipt #: 033585

Debit Card Purchase: \$8.60

AID: A0000000980840

AL: US DEBIT

PIN: Verified

Chip

\*\*\*\*\*  
Due to limited transportation availability as a result of nationwide COVID-19 impacts package delivery times may be extended. Priority Mail Express® service will not change.  
\*\*\*\*\*

In a hurry? Self-service kiosks offer quick and easy check-out. Any Retail Associate can show you how.

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